



## PART B - FEE(S) TRANSMITTAL

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7590

05/04/2004

KNOBBE MARTENS OLSON & BEAR LLP  
2040 MAIN STREET  
FOURTEENTH FLOOR  
IRVINE, CA 92614

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|                                 |                    |
|---------------------------------|--------------------|
| Lee W. Henderson                | (Depositor's name) |
| <i>Lee W. Henderson</i> #41,830 | (Signature)        |
| August 2, 2004                  | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/898,990      | 07/03/2001  | Mohamed Diab         | MASIMO.5CP2C2       | 3061             |

TITLE OF INVENTION: LOW-NOISE OPTICAL PROBES FOR REDUCING LIGHT PIPING

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1330    | \$300           | \$1630           | 08/04/2004 |

| EXAMINER            | ART UNIT | CLASS-SUBCLASS |
|---------------------|----------|----------------|
| WINAKUR, ERIC FRANK | 3736     | 600-323000     |

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Knobb Martens

2. Olson &amp; Bear LLP

3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Masimo Corporation

Irvine, California

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☒ corporation or other private group entity ☐ government

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08/05/2004 SDIRETAE 0000002E 056763770

01 FC:1501

1330.00 UP

02 FC:1504

300.00 UP

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